

OWNERS DECLARATION
THAT, I/WE ARE THE OWNERS OF THE HOLDING NO. 339, SOUTH WIDE PARTABAD, WARD NO. 28, RAJPUR MUNICIPALITY, RAJPUR, SONARPUR MUNICIPALITY OF JHARKHAND WHICH IS A LEGAL PROPERTY OCCUPIED BY ME/US.
2. THAT, WE PROPOSE TO CONSTRUCT A BUILDING IN THE AFFOREID HOLDING.
3. THAT, THE LAND BOUNDED BY THE BOUNDARY WALL, DEMARCATORY PLANS WHICH IS THE HOLDING HAS BEEN MEASURED BY THE AREA TEELS, WHICH HAS BEEN SHOWN WITH OF BUILDING PLAN PROPOSAL, WHEREAS THE LAND IS 834.51 SQ.M. AND THE ABUTTING ROAD WIDTH IS 10.00 METER.
4. THAT, THE LAND PROPERTY IS FREE FROM ALL ENCUMBRANCES AND THERE IS NO PENDING CHARGE ON THE PROPERTY.
5. THAT, DURING SITE INSPECTION, THE SITE WAS CERTIFIED BY ME/US THAT, THE ABOVE STATEMENTS ARE TRUE TO BEST OF MY OWN KNOWLEDGE AND BELIEF.

CERTIFICATE OF ARCHITECT
I DO HEREBY CERTIFY THAT PLANS, ELEVATIONS AND SECTIONS AND OTHER STRUCTURAL DETAILS OF THE PROPOSED BUILDING ON HOLDING NO. 339, SOUTH WIDE PARTABAD, WARD NO. 28, UNDER THE JURISDICTION OF RAJPUR, SONARPUR MUNICIPALITY HAVE BEEN PREPARED IN ACCORDANCE WITH THE ARCHITECTURAL STANDARDS AND REGULATIONS OF RAJPUR, SONARPUR MUNICIPALITY. THIS IS ALSO TO CERTIFY THAT THE PROPOSED BUILDING IS IN ACCORDANCE WITH THE RESPECTIVE AUTHORITIES AS APPLICABLE IN THIS RECORD. ARE ALSO IN CONFORMANCE WITH THE APPLICATION FOR SEEKING APPROVAL OF THE PLAN TO CONSTRUCT RECONSTRUCT ADDITION OR ALTERATION OF THE BUILDING ON THE SAID HOLDING.
SIGNATURE OF OWNERS AUTHORITY
(Signature)
ANUPAM CHOPRA
Registered Architect
Rajpur Sonarpur Municipality
Reg. No. CA/2005/26558

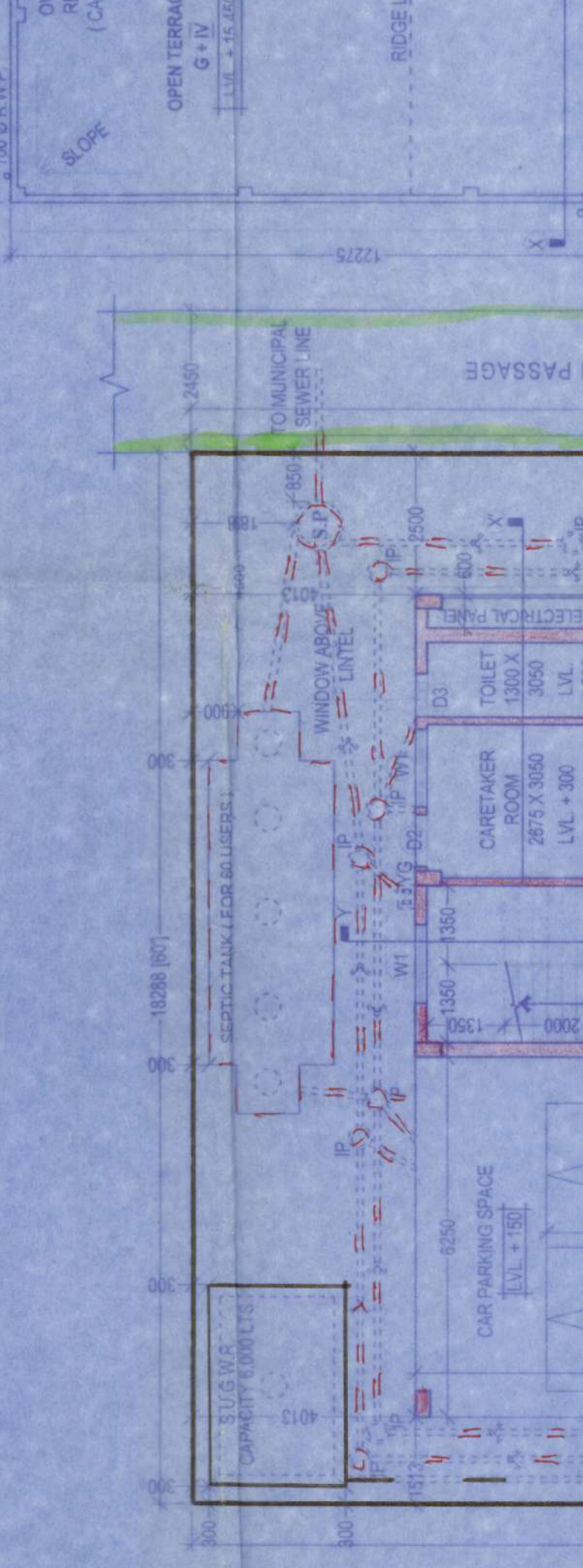
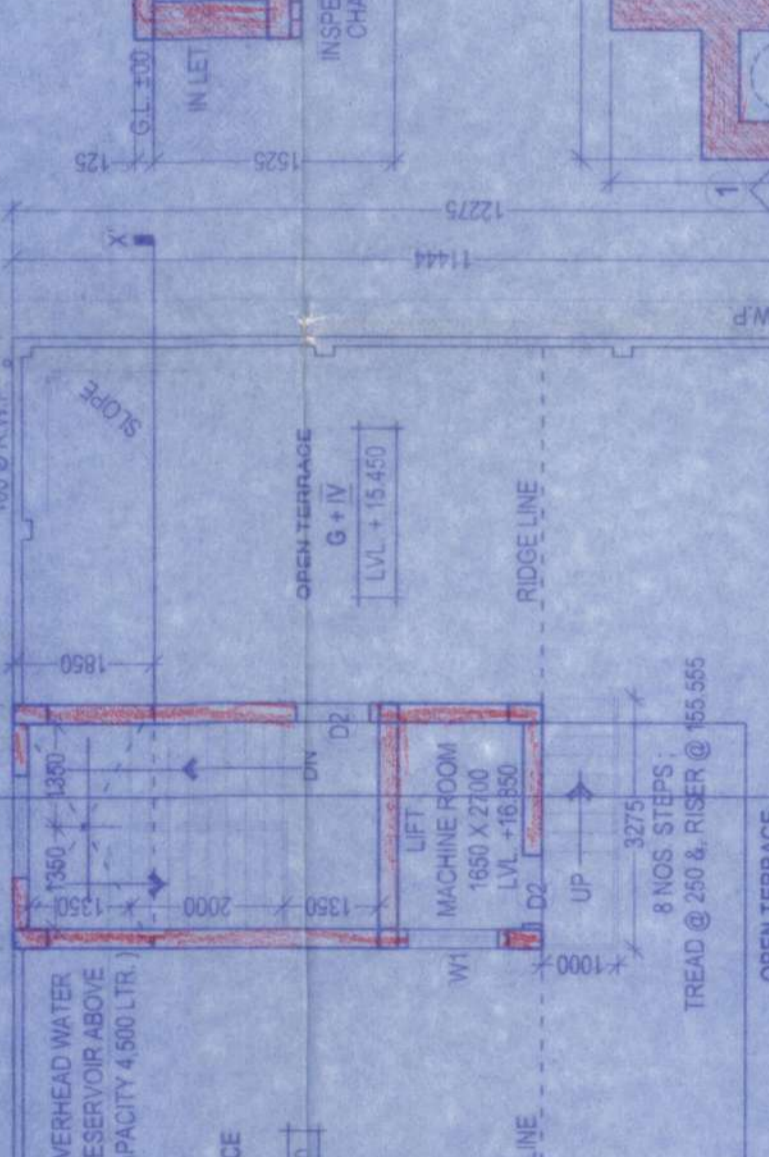
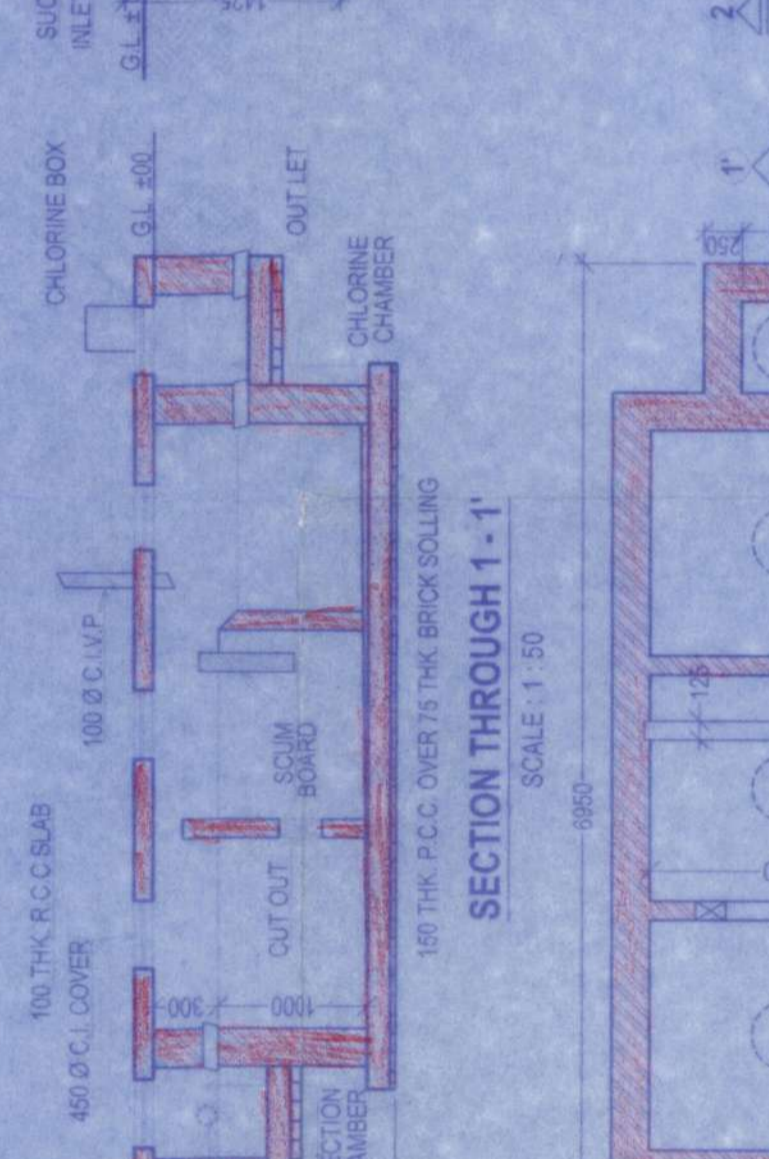
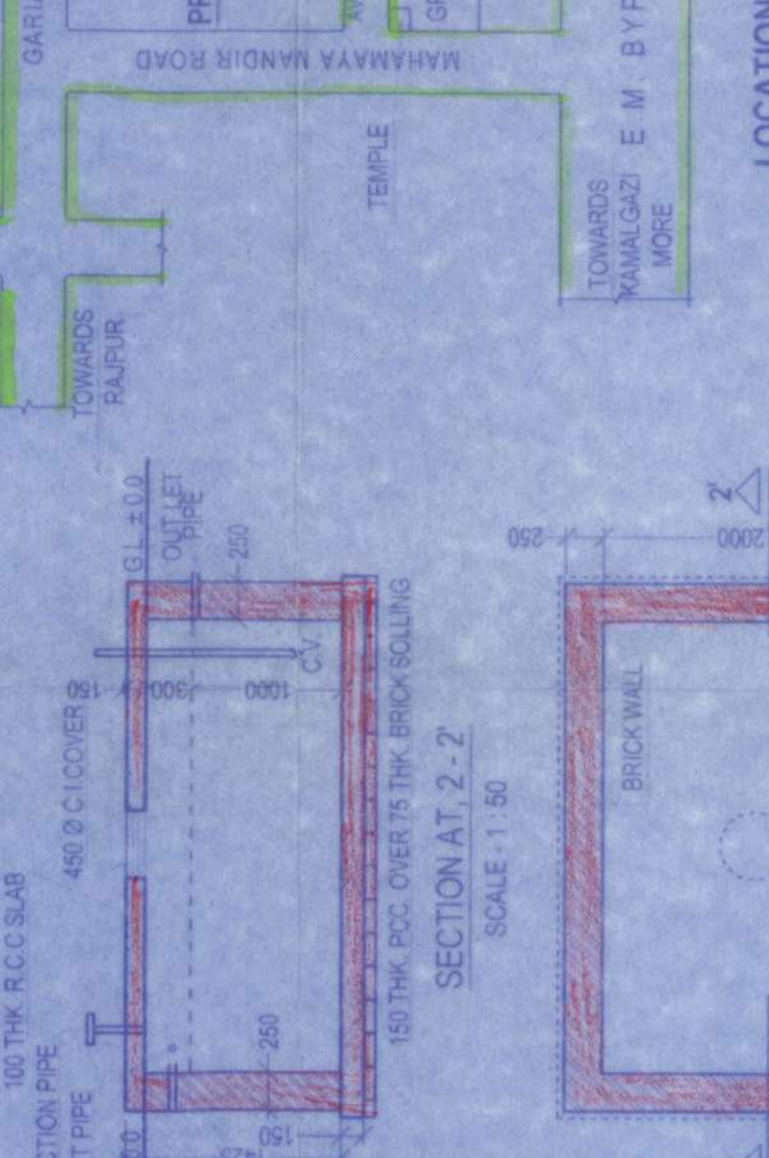
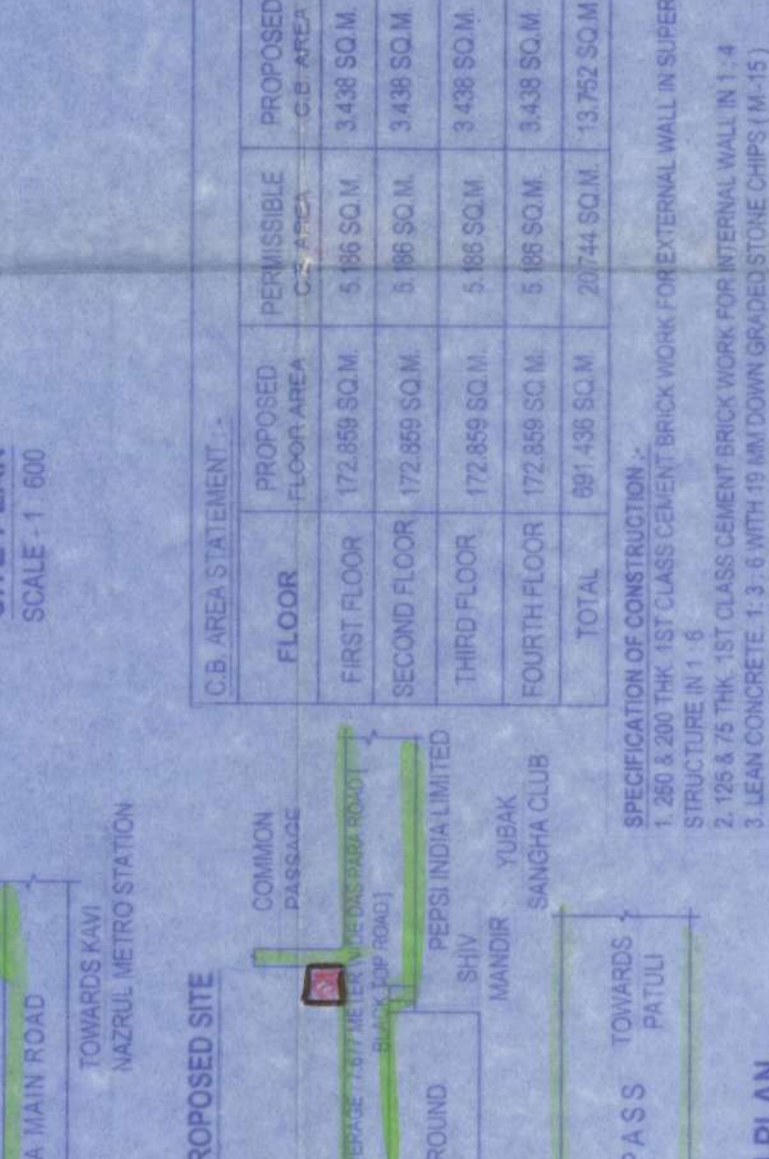
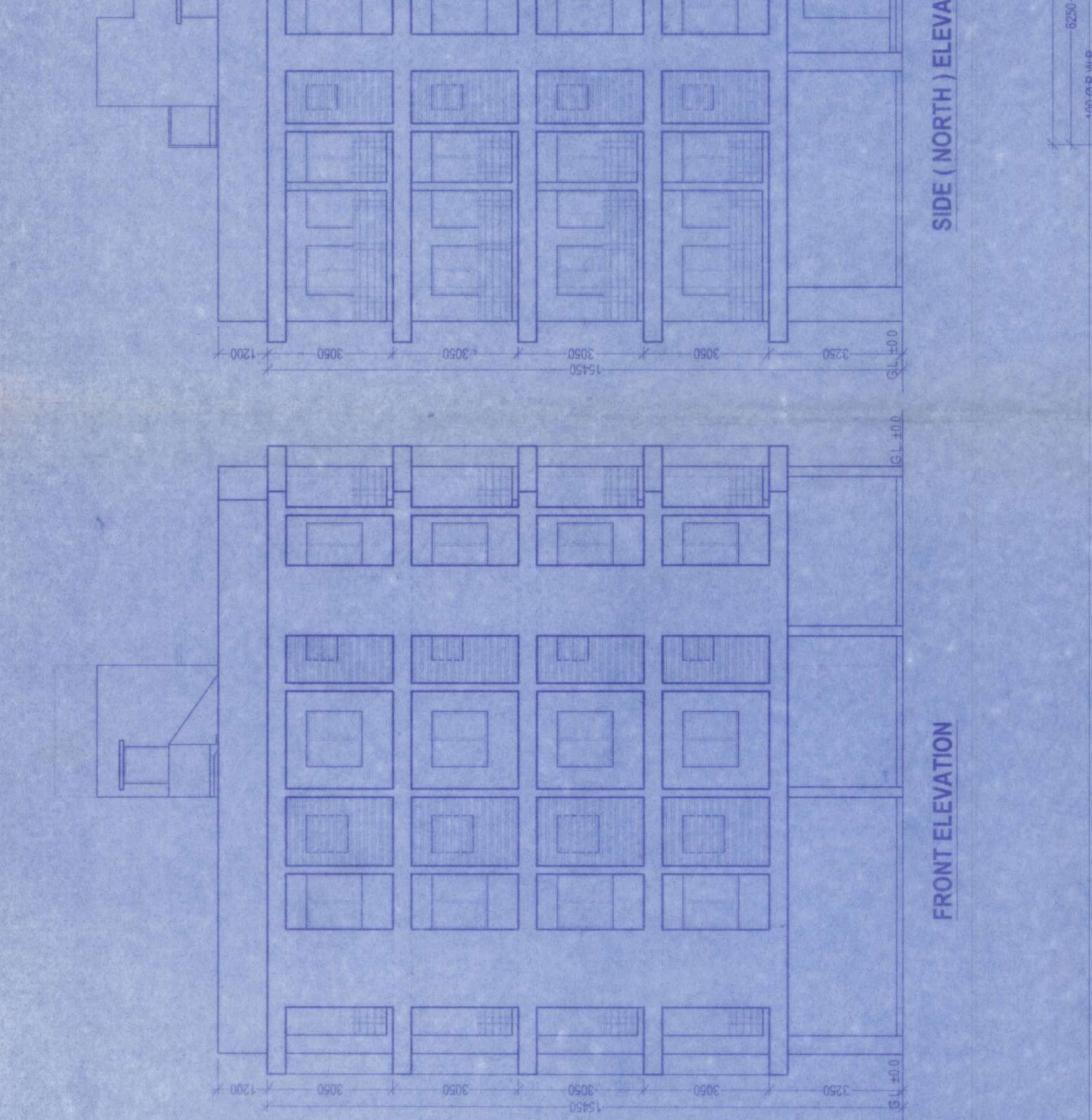
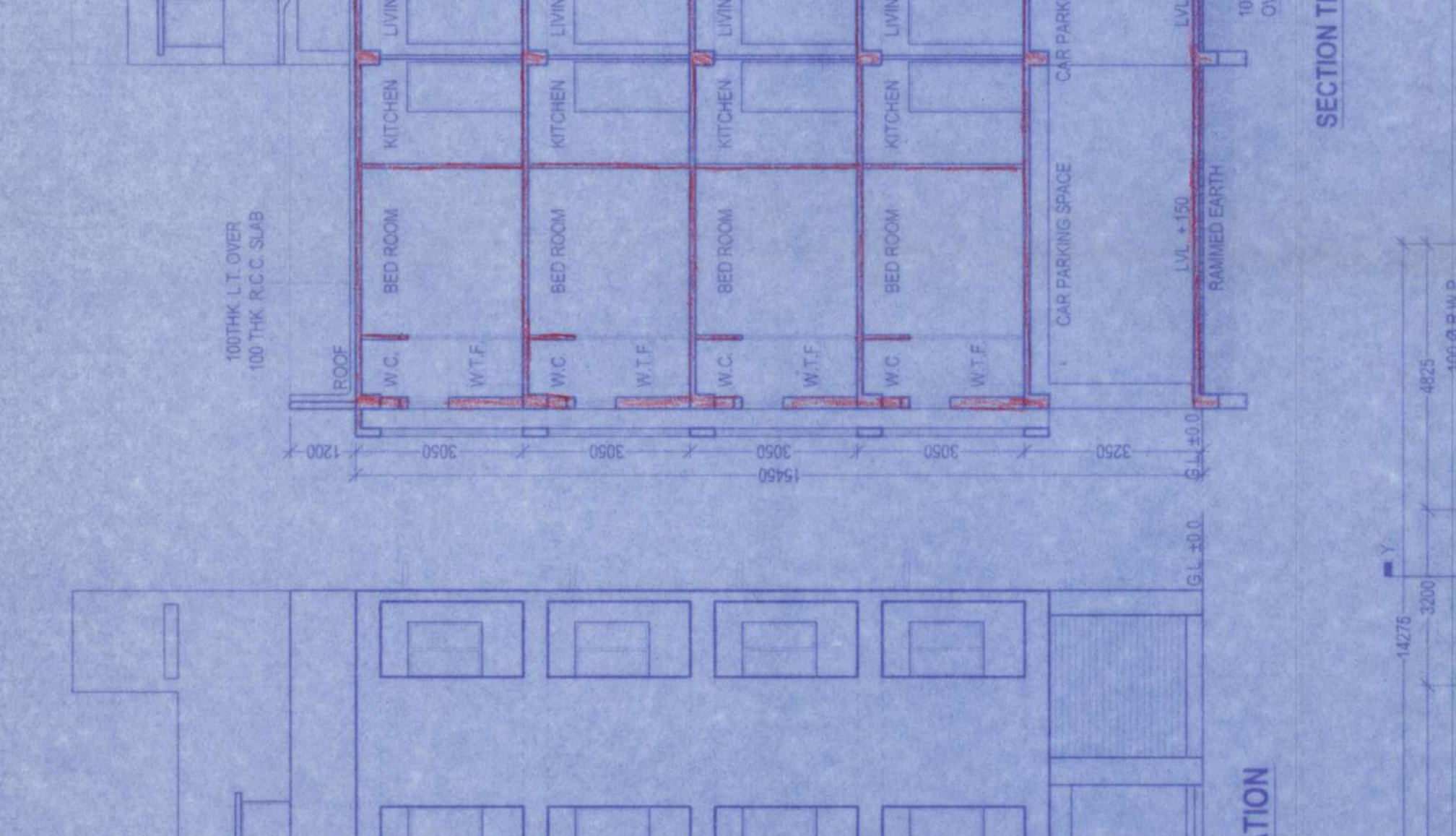
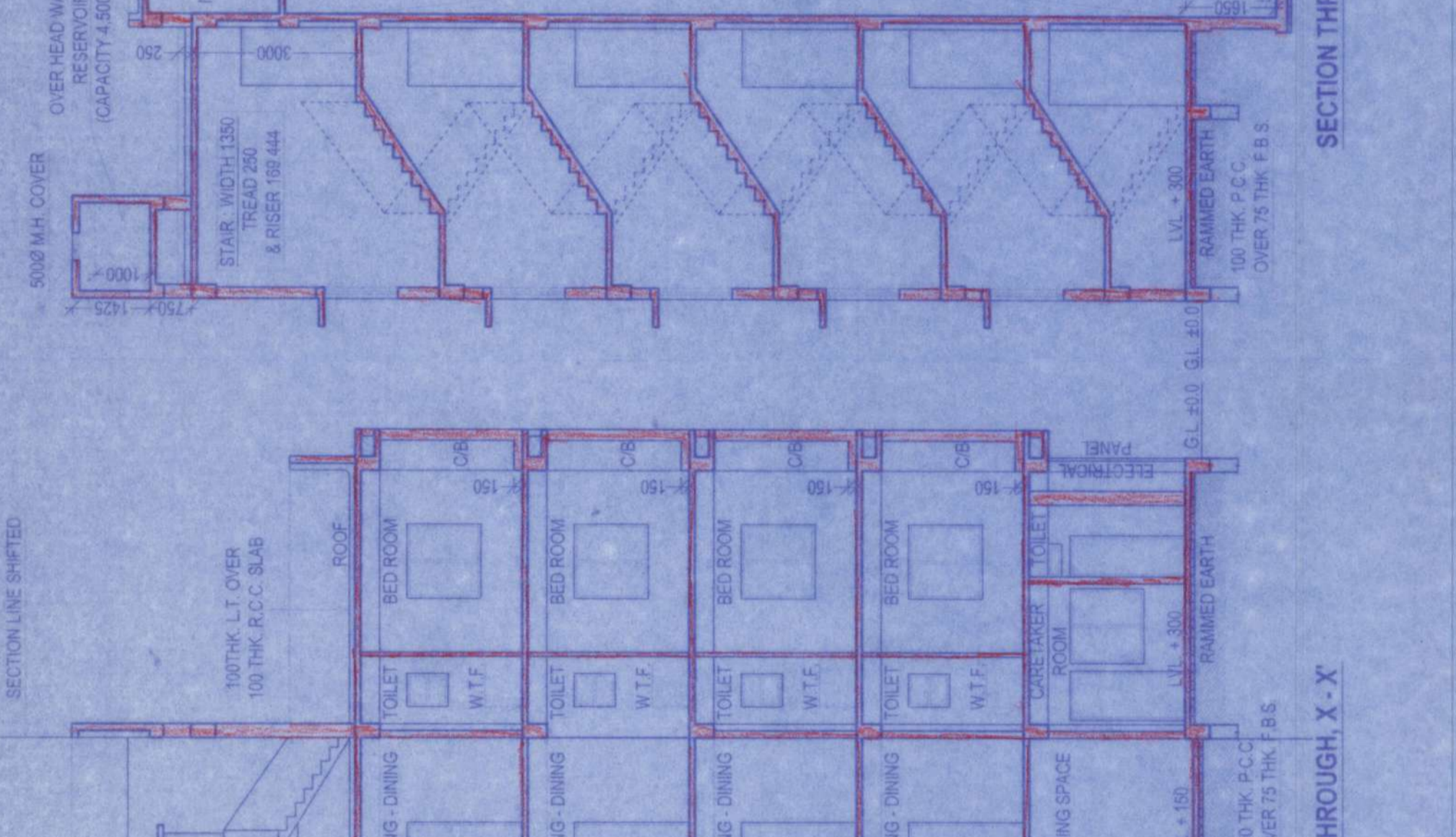
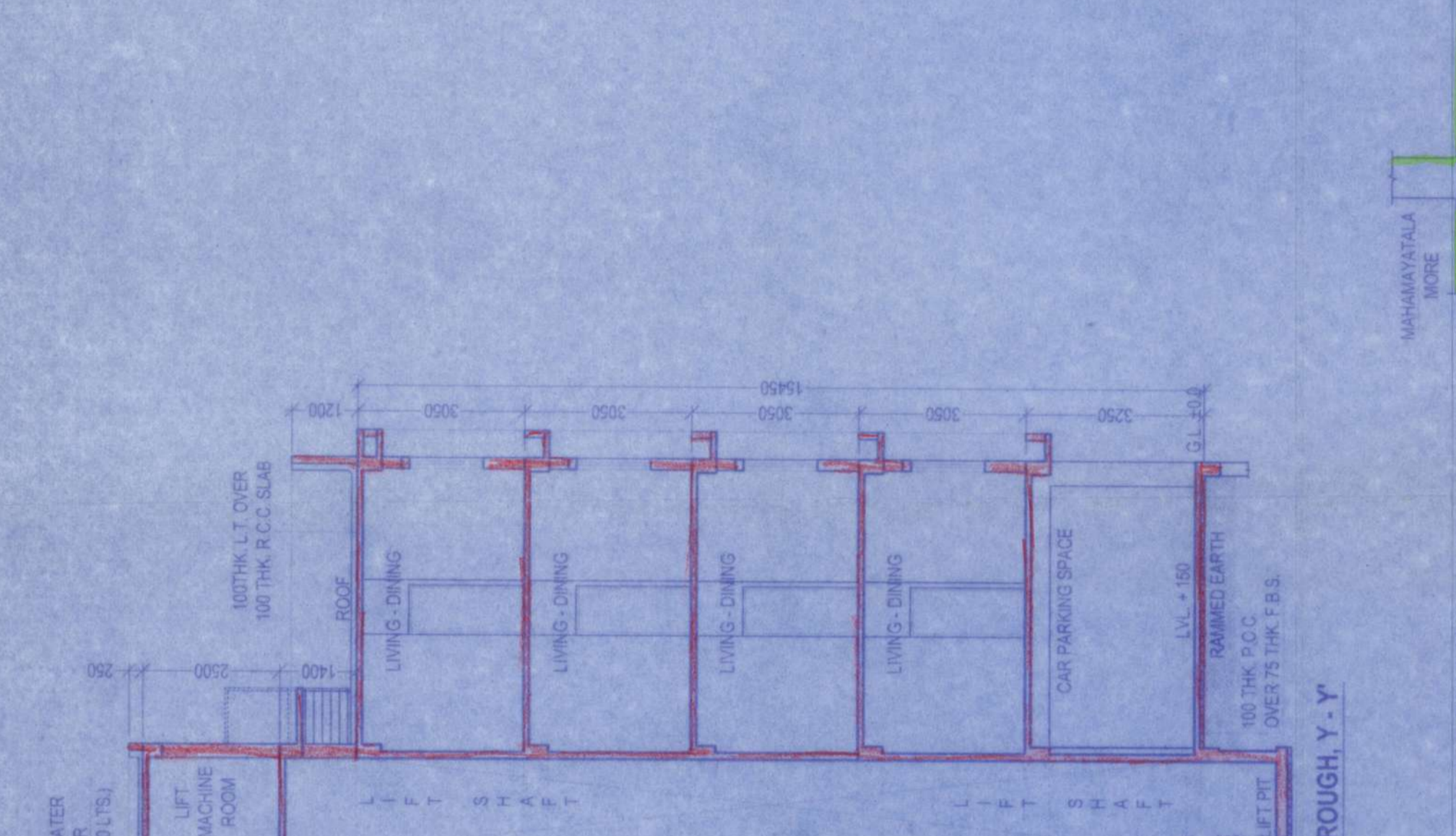
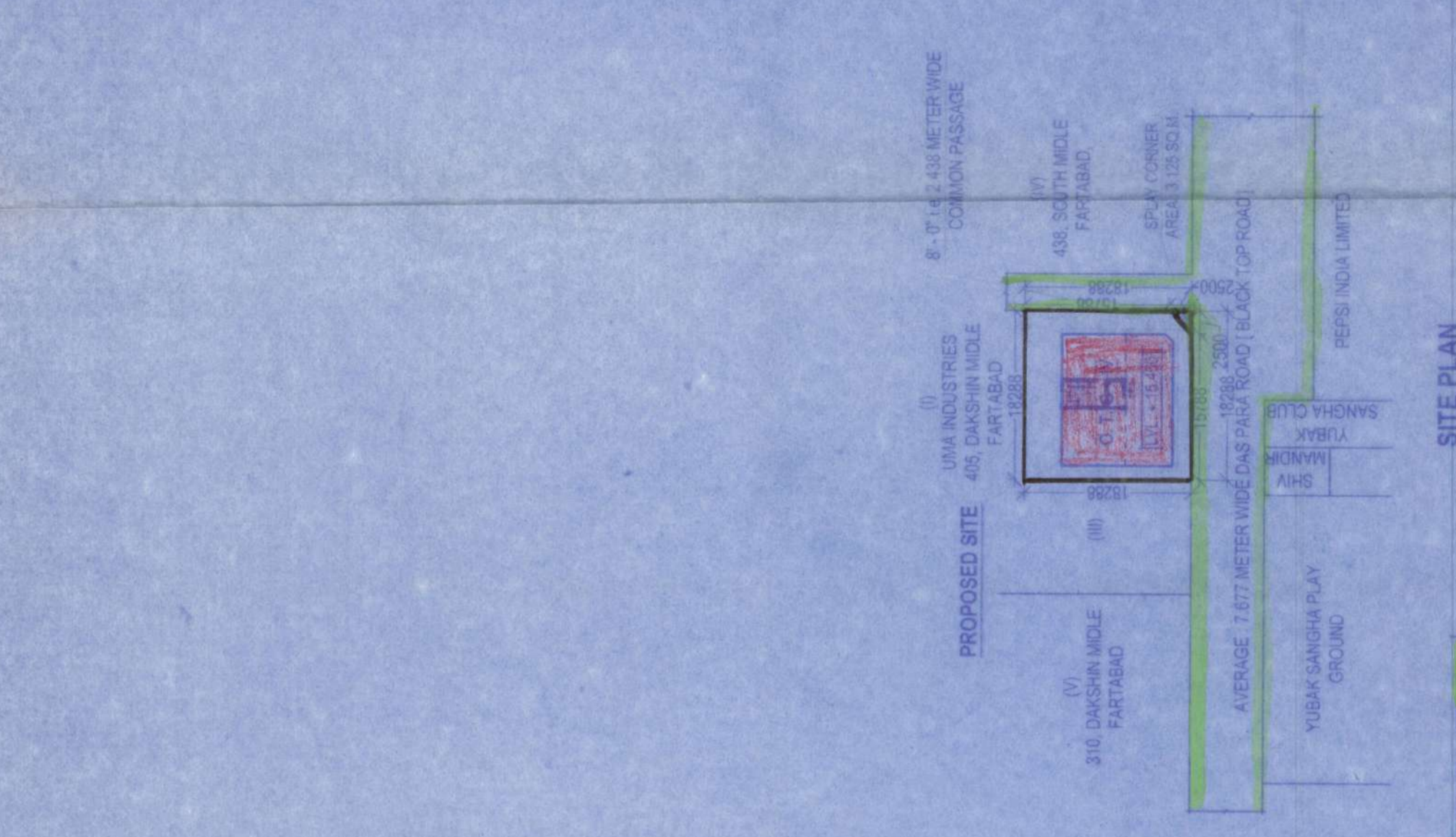
CERTIFICATE OF STRUCTURAL ENGINEER
I DO HEREBY CERTIFY THAT THE PROPOSED BUILDING IS IN ACCORDANCE WITH THE ARCHITECTURAL STANDARDS AND REGULATIONS OF RAJPUR, SONARPUR MUNICIPALITY. THIS IS ALSO TO CERTIFY THAT THE PROPOSED BUILDING IS IN ACCORDANCE WITH THE RESPECTIVE AUTHORITIES AS APPLICABLE IN THIS RECORD. ARE ALSO IN CONFORMANCE WITH THE APPLICATION FOR SEEKING APPROVAL OF THE PLAN TO CONSTRUCT RECONSTRUCT ADDITION OR ALTERATION OF THE BUILDING ON THE SAID HOLDING.
SIGNATURE OF ARCHITECT
(Signature)
Dr. S. K. Chakraborty
M.E. (Struct. Engg.)
G.I.E. (III) Rajpur - Sonarpur Municipality
Government of Jharkhand

SIGNATURE OF STRUCTURAL ENGINEER
SIGNATURE OF ARCHITECT
(Signature)
(Signature)
Dr. S. K. Chakraborty
M.E. (Struct. Engg.)
G.I.E. (III) Rajpur - Sonarpur Municipality
Government of Jharkhand

PROPOSED GROUND + FOUR STORED (15.450 M. HEIGHT) RESIDENTIAL BUILDING AT HOLDING NO. 339, SOUTH WIDE PARTABAD, WARD NO. 28, MOUZA : BARIHANS FARTABAD, J.L. NO. 47, DAG NO. 3794, R.S. KHATIAN NO. 247, P. S. SONARPUR UNDER RAJPUR - SONARPUR MUNICIPALITY.

NAME OF THE OWNER: SRI AMIT KUMAR SHAW
TITLE: PLANS, ELEVATION, SECTIONS, SITE PLAN & LOCATION PLAN
DRAWING SHEET NO. DEALT: P. JODICAL
DATE: 04/07/2022
SCALE: 1:100 (UNLESS OTHERWISE MENTIONED)
Author's & Engineer's Stamp

APPROVED
Plan No. 12.65.339.2.3, Dated: 16/07/2022
Valid Up to: 16/07/2023
Dr. Pallab Kumar Das
Chairman
RAJPUR-SONARPUR MUNICIPALITY



DOOR & WINDOW SCHEDULE

MARKED	TYPE	SELL HEIGHT	UNTEL HEIGHT	SIZE
D1	SOID FLUSH	2100	2100	1800 X 2100
D2	SOID FLUSH	2100	2100	1800 X 2100
D3	SOID FLUSH	2100	2100	1800 X 2100
D4	GLAZED	2100	2100	1800 X 2100
D5	GLAZED	2100	2100	1800 X 2100
D6	GLAZED	2100	2100	1800 X 2100
D7	GLAZED	2100	2100	1800 X 2100
D8	GLAZED	2100	2100	1800 X 2100
D9	GLAZED	2100	2100	1800 X 2100
D10	GLAZED	2100	2100	1800 X 2100
D11	GLAZED	2100	2100	1800 X 2100
D12	GLAZED	2100	2100	1800 X 2100
D13	GLAZED	2100	2100	1800 X 2100
D14	GLAZED	2100	2100	1800 X 2100
D15	GLAZED	2100	2100	1800 X 2100

CALCULATION OF CAR PARKING

CAR PARKING REQUIRED FOR RESIDENTIAL AREA = 12 NOS.
AS PER REED - 88 K. 10 CH. - 25.90 FT. @ 339.49 SQ.M. = 5.22 NOS.
AS PER SITE - 05 K. - 10 CH. - 05.90 FT. @ 334.61 SQ.M. = 5 NOS.
TOTAL PROVIDED NOS. OF CAR PARKING = 10 NOS.

GROUND COVERAGE:
PERMISSIBLE = 55.518 % @ 135.861 SQ.M.
PROPOSED = 52.289 % @ 174.880 SQ.M.

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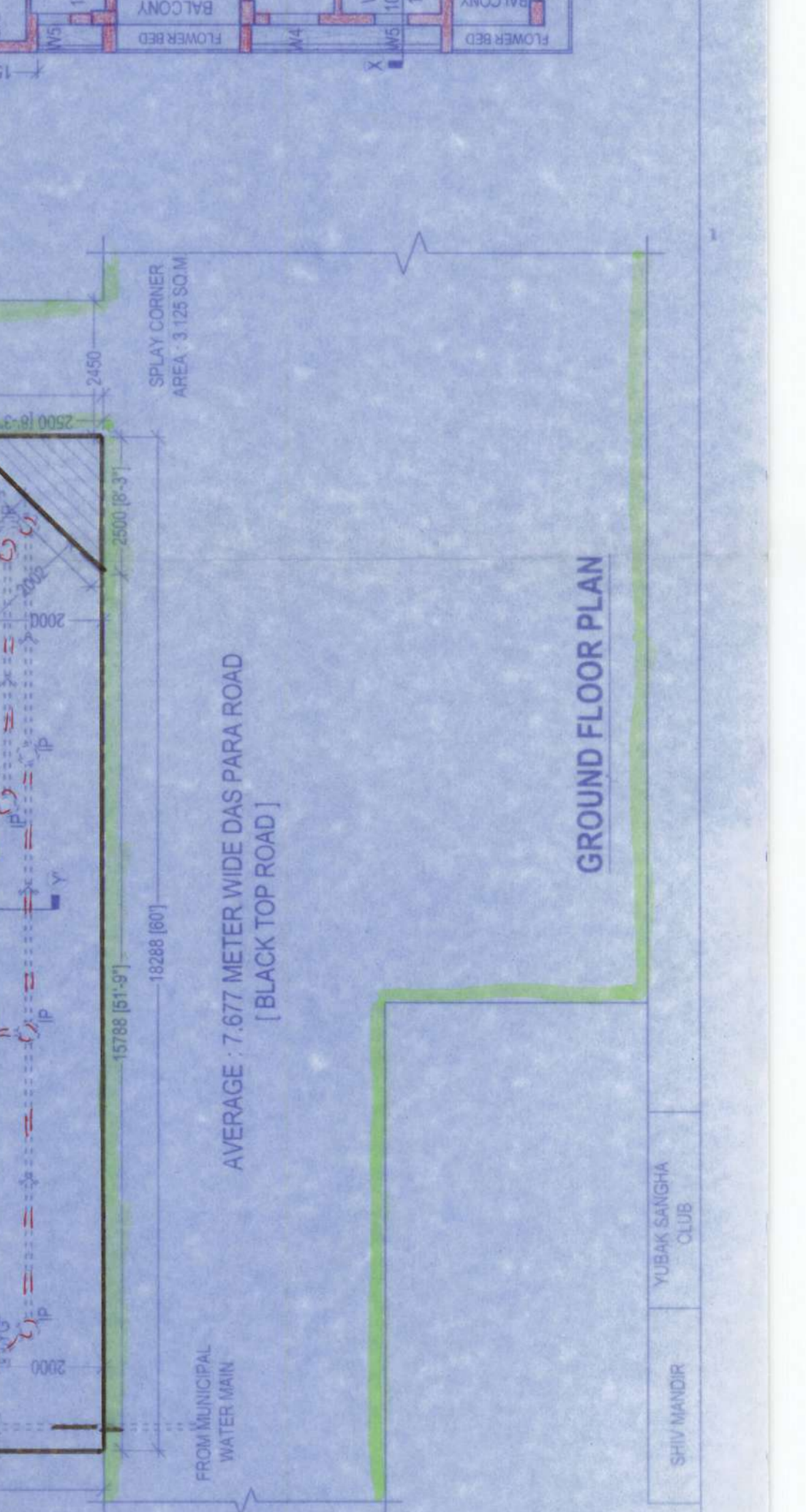
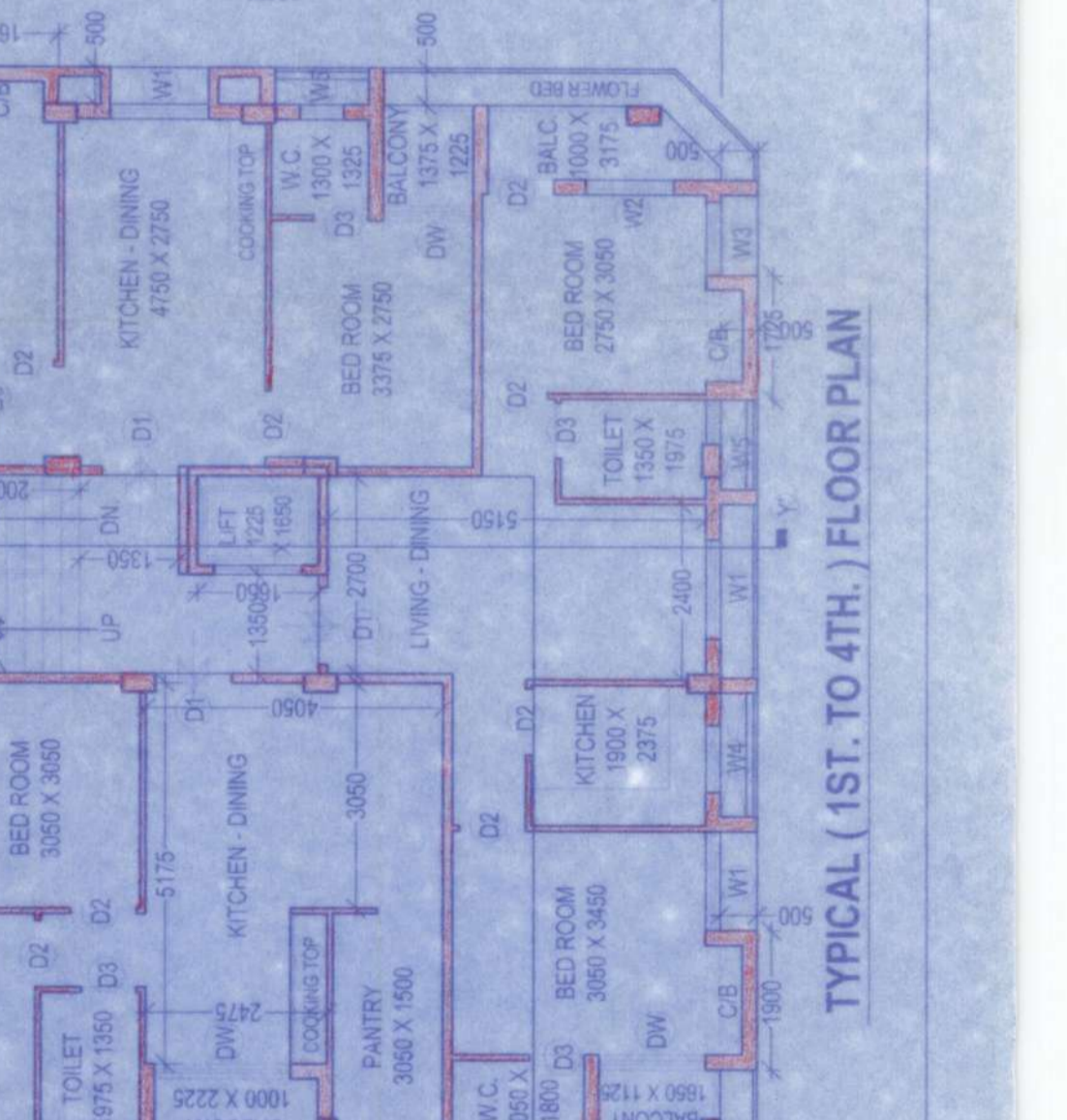
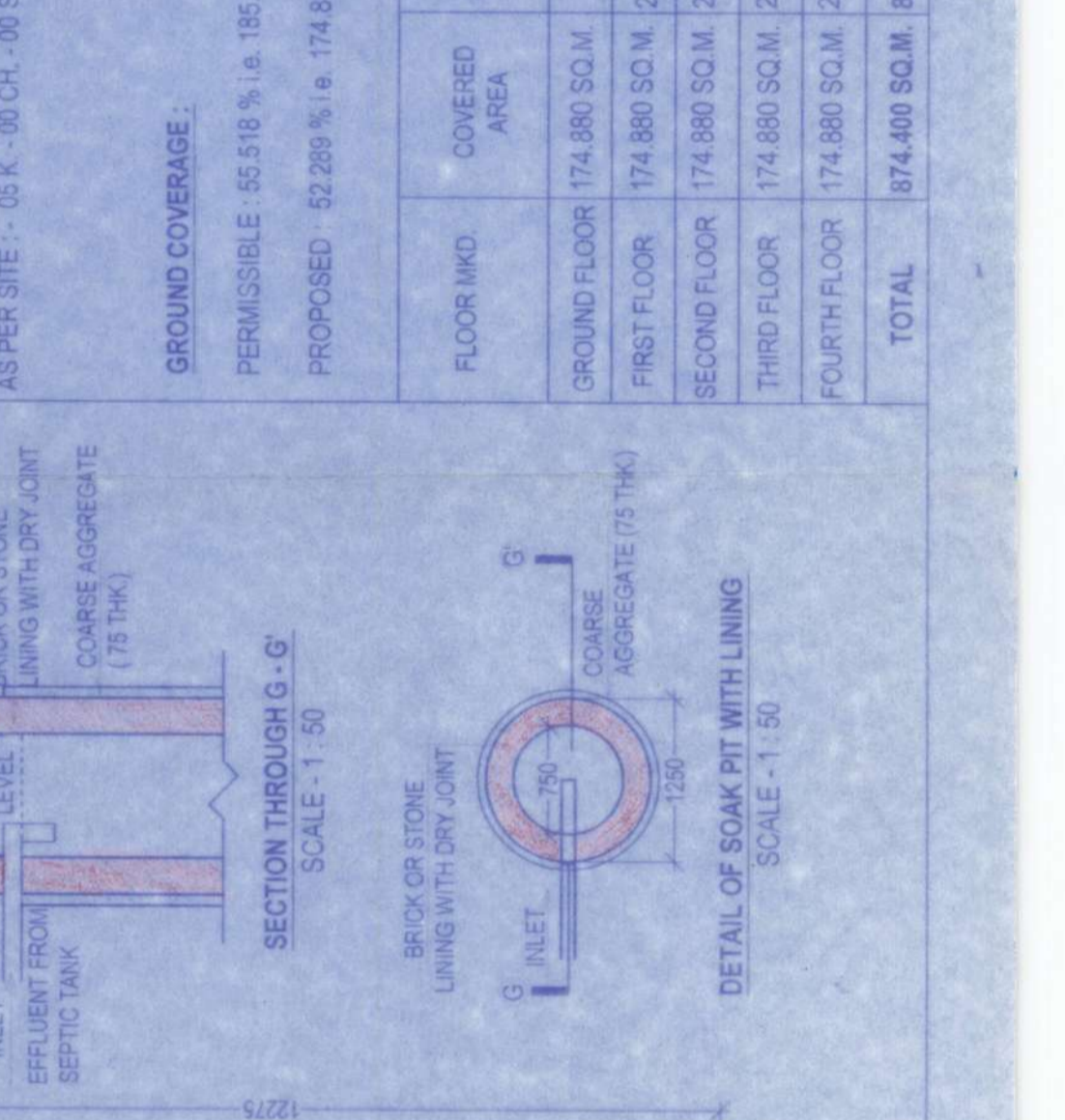
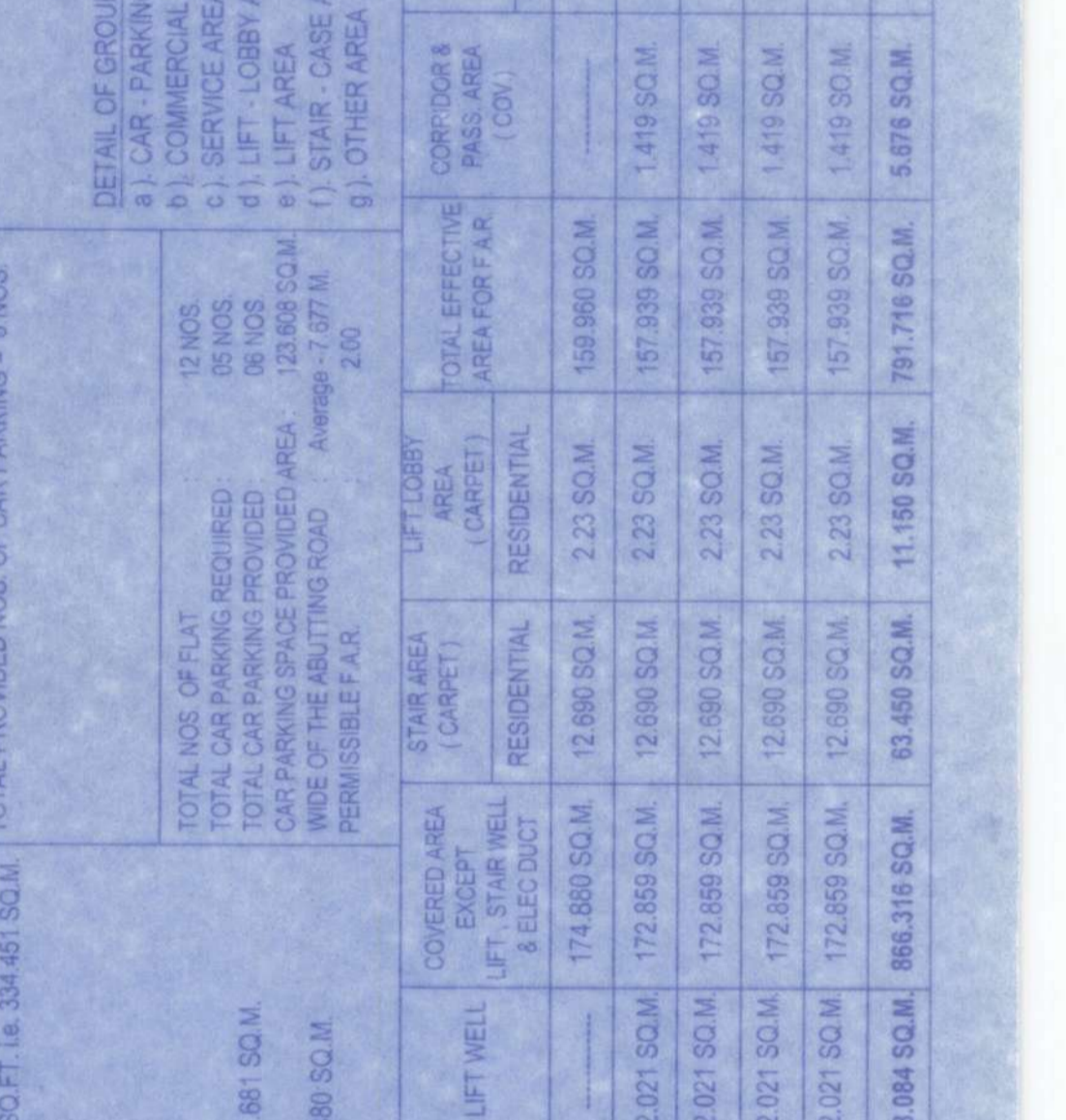
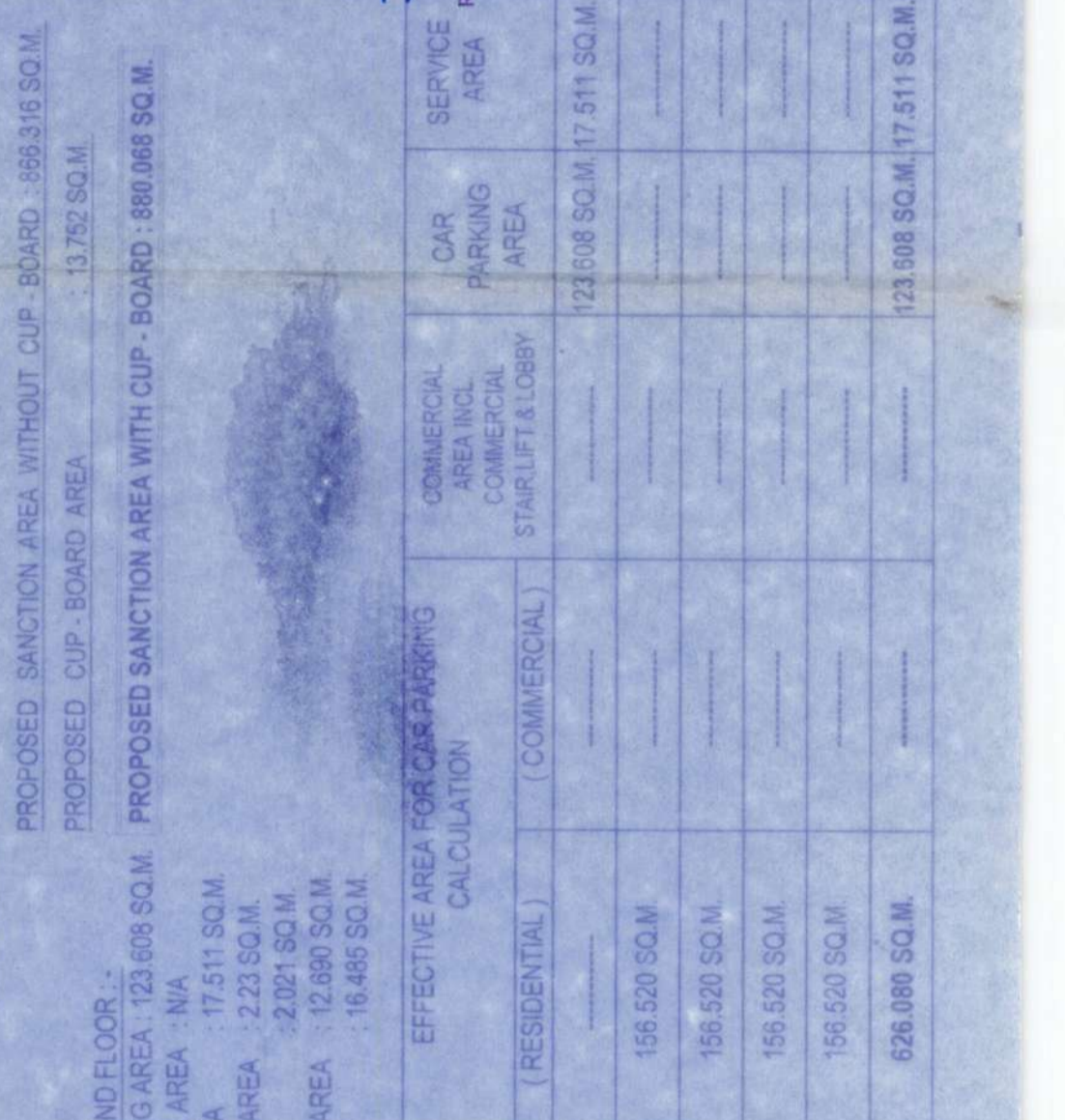
AREA STATEMENT

FLOOR/NO.	COVERED AREA	COVERED AREA	LFT. WELL	COVERED AREA	LFT. LOBBY AREA (CARPET)	RESIDENTIAL	TOTAL EFFECTIVE AREA FOR P.A.R.
GROUND FLOOR	174.880 SQ.M.	174.880 SQ.M.	2.23 SQ.M.	174.880 SQ.M.	2.23 SQ.M.	169.860 SQ.M.	169.860 SQ.M.
FIRST FLOOR	174.880 SQ.M.	174.880 SQ.M.	2.23 SQ.M.	174.880 SQ.M.	2.23 SQ.M.	169.860 SQ.M.	169.860 SQ.M.
SECOND FLOOR	174.880 SQ.M.	174.880 SQ.M.	2.23 SQ.M.	174.880 SQ.M.	2.23 SQ.M.	169.860 SQ.M.	169.860 SQ.M.
THIRD FLOOR	174.880 SQ.M.	174.880 SQ.M.	2.23 SQ.M.	174.880 SQ.M.	2.23 SQ.M.	169.860 SQ.M.	169.860 SQ.M.
FOURTH FLOOR	174.880 SQ.M.	174.880 SQ.M.	2.23 SQ.M.	174.880 SQ.M.	2.23 SQ.M.	169.860 SQ.M.	169.860 SQ.M.
TOTAL	874.400 SQ.M.	874.400 SQ.M.	11.160 SQ.M.	874.400 SQ.M.	11.160 SQ.M.	846.360 SQ.M.	846.360 SQ.M.

PROPOSED SANCTION AREA WITHOUT CUP. BOARD: 859.316 SQ.M.

PROPOSED CUP. BOARD AREA: 13.765 SQ.M.

DETAIL OF GROUND FLOOR:
1) CAR PARKING AREA: 123.609 SQ.M.
2) COMMERCIAL AREA: 17.511 SQ.M.
3) SERVICE AREA: 2.23 SQ.M.
4) LIFT AREA: 2.23 SQ.M.
5) LIFT AREA: 2.23 SQ.M.
6) STAR CASE AREA: 16.489 SQ.M.
7) OTHER AREA: 16.489 SQ.M.



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7) OTHER AREA: 16.489 SQ.M.

Stacking of building materials on, beside the public roads is illegal, and the Municipality may confiscate these materials as per rule.
রাস্তার উপর বাড়ী তৈরির মাল সঞ্চয় করা আইন মতোই ন্যায়। যদি রাস্তা হয় তাহলে পৌরসভা এ মাল বন্দী বাজেয়াপ্ত করতে পারে।

Transfer of occupancy right of any file of the building before the receipt of completion certificate is illegal.

সমাপ্তি সংশ্লিষ্ট আড়ির পূর্বে বাড়ীর কোন ফাইলটি বা অংশ হস্তান্তর বে-আইনী।

Any information in the prescribed form is to be submitted to the authority for the commencement of construction-work as per sanctioned plan.
কোনও তথ্য তালিকাভুক্ত আকার ৭ দিনের মধ্যে পৌরসভাকে প্রদান করা হবে।

Any deviation from the sanctioned plan is illegal, and hence punishable under the act.
সংশ্লিষ্ট পরিকল্পনা থেকে বিচ্যুতি বে-আইনী এবং শাস্তিযোগ্য অপরাধ।

Written information is to be submitted to this office after part or full completion of construction-work.
লিখিত তথ্য সম্পূর্ণ/আংশিক/অন্যভাবে উল্লিখিত হলে পৌরসভাকে বিজ্ঞপ্তি প্রদান করতে হবে।

Chief Officer



APPROVED

File No.

Serial No.

Date: 11/11/2019

Signature:

NAME OF THE MUNICIPALITY